# <u>CYFFES FFYDD</u>

11. Am gyflwr dynolryw wrth natur

Mae holl ddynolryw wrth natur mewn cyflwr euog, pechadurus a thruenus (a). Fel y maen nhw’n perthyn i’r Adda cyntaf, y maen nhw dan y ddeddf fel yr oedd hi’n sefyll yn y cyfamod gweithredoedd; a thrwy ei drosedd cyntaf ef, maen nhw, gan eu bod ynddo ef, wedi eu dwyn oll dan felltithion y ddeddf (b), yr hon sydd yn cyhoeddi pob un yn felltigedig nad yw yn aros yn yr holl camweddau a phechodau, yn elynion mewn meddwl trwy weithredoedd drwg, a holl fwriad meddylfryd eu calon yn unig yn ddrygionus bob amser, heb un tuedd i adnabod yr Arglwydd nac i uffuddhau iddo; yn cyfian haeddu marwolaeth dragwyddol (c).

***11. Of the State of Man by Nature.***

*All mankind are by nature in a guilty, sinful, and miserable state (a). By their relation to the first Adam they are under the law, as it is sanctioned in the covenant of works : and through his first transgression, all of them, forasmuch as they are in him, have been brought under the curse of the law (b), which declares everyone cursed that continues not in all things which are written in the book of the law to do them. And by nature all are dead in trespasses and sins, enemies in their mind by wicked works, every imagination of the thoughts of their hearts being only evil continually, without any desire to know the Lord or to obey him, and justly deserving of eternal death (c).*

**(a) Eseia/Isa 64:6; Eff./Eph. 2:3; Gen. 5:3; Salm/Psa. 51:5.**

**(b) Rhuf./Rom 5:12,18; 1 Cor. 15:22; Deut. 27:26; Gal. 3:10.**

**(c) eff./eph. 2:1-3, 4:18; col.1:21; gen. 2:17, job 21:14, rhuf./rom. 6:23, 8:7**